

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S R INTERNATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1730413
3	SCHOOL CODE (IF APPLICABLE)	10758
4	COMPLETE ADDRESS WITH PIN CODE	NEAR 2KM STONE RAGHU VIHAR KHERLI ROAD, NADBAI (BHARATPUR) RAJ. 321602
5	PRINCIPAL NAME	MR. DEVENDRA JAIN
6	PRINCIPAL QUALIFICATION	M.A., M.ED. & NET
7	SCHOOL EMAIL ID	Sriacademy_nadbai@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413886820, 7230070121

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sria.in/document/1 - Extension Affiliation.pdf">http://sria.in/document/1 - Extension Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sria.in/document/2 - SOCIETY REGISTRATION.pdf">http://sria.in/document/2 - SOCIETY REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sria.in/document/3- NOC.pdf">http://sria.in/document/3- NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="http://sria.in/document/4- RTE CERTIFICATE.pdf">http://sria.in/document/4- RTE CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sria.in/document/5 - BUILDING SAFETY CERTIFICATE.pdf">http://sria.in/document/5 - BUILDING SAFETY CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sria.in/document/6 - FIRE SAFETY CERTIFICATE.pdf">http://sria.in/document/6 - FIRE SAFETY CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://sria.in/document/7 - DEO CERTIFICATE.pdf">http://sria.in/document/7 - DEO CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sria.in/document/8..HEALTH &amp; SANATORY CERTIFICATE.pdf">http://sria.in/document/8..HEALTH &amp; SANATORY CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sria.in/Fee-Structure.aspx">http://sria.in/Fee-Structure.aspx</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://sria.in/document/C-2 Calender SRIA 2019-20.pdf">http://sria.in/document/C-2 Calender SRIA 2019-20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sria.in/School-Mangement-Committee.aspx">http://sria.in/School-Mangement-Committee.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sria.in/document/C-4 PTA.pdf">http://sria.in/document/C-4 PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sria.in/document/C-5 RESULT 3 YEAR X and XII.pdf">http://sria.in/document/C-5 RESULT 3 YEAR X and XII.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Devendra Jain

2	TOTAL NO. OF TEACHERS	52
	PGT	14
	TGT	23
	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	128	128	100	
	2020	157	157	100	
2	2019	129	127	98.44	
3					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	150	150	100	
	2020	132	126	95.45	
2	2019	119	110	92.4	
3					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	51 (8.80x8.01)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	93.09
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=swYBfhdsXnc">https://www.youtube.com/watch?v=swYBfhdsXnc</a>